

## Test Report: (1223)213-0004 Revised SJ GLOBAL MARKETING SDN BHD

Received Date: August 01, 2023 Report Date: August 03, 2023 Report Revision Date: August 09, 2023

### **PASS**

#### **SUBMITTER**

SJ Global Marketing Sdn Bhd PTD 9308, Jalan Jeram Tepi, Bakri, 84200 Muar, Johor, Malaysia





STYLE NUMBER	1				
PRODUCT DESCRIPTION	ANTI-TIPPING HARDWARE KIT				
EXECUTIVE SUMMARY	The sample(s) MEET all the tested requirement(s).				
REMARKS	As per client requested, only Tip-Over Restraints Test- ASTM F3096-23 (Sec. 4) Modified test was conducted.				
TECHNICAL QUESTIONS	Muhammad Akmalhakim (607) 510 2086 akmalhakim.mohd-fauzi@bureauveritas.com	SIGNATURES	BUREAU VERITAS CPS SDN BHD		
GENERAL INFORMATION	Noor Najwa Laili (607) 510 2086 noor.najwa@bureauveritas.com		A second		

Muhammad Akmalhakim AUTHORIZED REPORT APPROVER – HARDLINE



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VENDOR NAME	1
AGENT NAME	/
FACTORY NAME	1
NUMBER OF CARTONS/SAMPLES	1 SET
ITEM NUMBER	1
MODEL NUMBER	/
PURCHASE ORDER NUMBER	/
COUNTRY OF ORIGIN	1
CLIENT REFERENCE NUMBER	/
UPC CODE	/
COLOR	/
ASSORTMENT NUMBER	/
SKU/SKN NUMBER	/
PRODUCT END USE	/
LOT NUMBER	/
COUNTRY OF DESTINATION	
BUYER NAME	I and the second
TEST REQUESTED	TIP-OVER RESTRAINTS TEST- ASTM F3096-23 (SEC. 4) MOD.
PROTOCOL STAR LEVEL	/
FAIL RETEST	No
PREVIOUS REPORT NUMBER	/
RETEST SAMPLE NUMBER	1
REPORT EXPIRATION DATE	August 03, 2024
REPORT REVISION DATE	August 09, 2023
REVISION(S)	1st
REPORT REVISION REASON	Amended with added photo for anti-tipping assembly instruction sheet
TESTING DATE	July 27, 2023 – August 03, 2023



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#### TEST RESULTS FOR ANTI-TIPPING HARDWARE KIT

Evaluation	Citation / Method	Criteria	Results	Rating
Tip-over restraints test	ASTM F3096- 23 (Sec. 4) Mod.	The tipover restraint provided shall withstand a <b>75</b> lb static load when tested in accordance with F3096-23 Section 4  (Modification: Change the weight from 60 lbs. to 75 lbs.)	М	PASS

Result Key:

M Meets

NM Does Not Meet
NA Not Applicable
NT Not Tested

Rating Key:

PASS Pass FAIL Fail

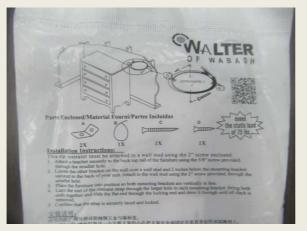
NR Not Requested



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### EXHIBIT PHOTO(S)















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#### **EXHIBIT** PHOTO(S)





END OF REPORT